**FORMAT- I**

**GOVERNMENT OF THE PEOPLE’S REPUBLIC OF BANGLADESH**

### MINISTRY OF PUBLIC ADMINISTRATION

### Reform and Research Wing

**Statistics and Research Cell**

**(**[**www.mopa.gov.bd**](http://www.mopa.gov.bd/)**)**

**Statistics of Civil Officers and Staff, 2021**

**1.Name of the Ministry/Division:**

**2.Name of the Department/Directorate/Subordinate Office/Autonomous Body/Corporation:**

**As on ( 01/01/2020 to 31/12/2020)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Classes** | **Grade** | **Scale of Pay**RvZxq †eZb †¯‹j-15(g~j †eZb b‡n) | **Name of Post** | **Number of Sanctioned Post** | **Number of Existing Manpower** |  |
| **Male (Present on 31/12/2020)**  | **Female** **(Present on 31/12/2020)**  | **Total Manpower** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8=6+7** |
| **\*Class-1****(Cadre +Non Cadre )** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Class-II** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **\*Class III** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **\*Class-IV** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Grand Total** **(I+II+III+IV)** |  |  |  |  |  |

**Officer’s Signature**

**Seal & Telephone Number**

 (২০২০ সালের ৩১ ডিসেম্বর তারিখে বিদ্যমান জনবলের তথ্যই দিতে হবে)

 [**www.mopa.gov.bd**](http://www.mopa.gov.bd/)থেকে করে ডাউনলোড করে তথ্য সন্নিবেশ/পূরণ করা যাবে।

**FORMAT- II**

**GOVERNMENT OF THE PEOPLE’S REPUBLIC OF BANGLADESH**

### MINISTRY OF PUBLIC ADMINISTRATION

### Refrom, Research and Wing

**Statistics and Research Cell**

**(www.moestab.gov.bd)**

**Statistics of Civil Officers and Staff, 2021**

**Statistics of Project Personnel (class-I, class-II, class-III, class-Iv-Excluding Consultants ) of the Government of Bangladesh As on (01/01/2020 to 31/12/2020)**

**1.Name of the Ministry/Division:**

**2.Name of the Department/Directorate/Subordinate Office/Autonomous Body/Corporation:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl** | **Name of Project** | **Number of Total Post** | **Number of Personnel Employed (Consultant Excluded)** | **Number of Vacant Post** | **Gender- Wise Classification** |
| **Class-I** | **Class-II** | **Class-III** | **Class-IV** | **Total** | **Existing Male** | **Existing Female** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8 = (4+5+6+7)** | **9** | **10** | **11** |
|  | **Outsourcing**  |  |  |  |  |  |  |  |  |  |
|  | **State Service Limited** |  |  |  |  |  |  |  |  |  |
|  | **H.V Enterprise** |  |  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |  |  |  |  |  |  |  |

**Authorized Officer’s Signature**

**Seal & Telephone Number**

 (২০২০ সালের ৩১ ডিসেম্বর তারিখে বিদ্যমান জনবলের তথ্যই দিতে হবে)

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